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1	Pursuant to Civil Local Rules 6-1 and 6-2, Plaintiffs The American Beverage			
2	Association, California Retailers Association, and California State Outdoor Advertising			
3	Association ("Plaintiffs"), and Defendant The City and County of San Francisco, hereby			
4	stipulate as follows:			
5	WHEREAS, the Court has scheduled the Initial Case Management Conference for			
6	October 29, 2015;			
7	WHEREAS, on July 28, 2015, this Initial Case Management Conference was			
8	reset to November 5, 2015 (Dkt. No. 22);			
9	WHEREAS, on September 8, 2015, the Initial Case Management Conference was			
10	reset to November 9, 2015 at 9:30 a.m. (Dkt. No. 36);			
11	WHEREAS, Plaintiffs intend to file a Motion for Preliminary Injunction			
12	regarding San Francisco Ordinance No. 100-15, adding art. 42, div. I, §§ 4200-4206 to San			
13	Francisco Health Code (June 25, 2015);			
14	NOW, THEREFORE, in the interest of judicial economy and good cause			
15	showing, the undersigned parties, by and through their counsel of record, hereby agree and			
16	stipulate, and the Court hereby orders, as follows:			
17	(1) The Initial Case Management Conference, currently scheduled for November			
18	9, 2015 at 9:30 a.m., shall be continued to December 17, 2015 at 9:30 a.m.;			
19	(2) The parties will have the Rule 26(f) conference by November 16, 2015;			
20	(3) The parties will exchange Rule 26 disclosures by November 23, 2015.			
21	(4) The parties further agree on the following Motion for Preliminary Injunction			
22	briefing schedule:			
23	(a) Plaintiffs' motion papers shall be filed and served on January 12, 2016;			
24	(b) Defendant's opposition papers due by February 23, 2016;			
25	(c) Plaintiffs' reply papers due by March 15, 2016 April 7, 2016 at 1:30 p.m.			
26	(d) the hearing shall be on March 24, 2016, subject to the Court's			
27	av ailability .			
28	The parties respectfully request that the Court enter an Order approving this			

Stipulation. 1 2 IT IS SO STIPULATED. 3 4 Dated: October 26, 2015 Respectfully submitted, 5 LATHAM & WATKINS LLP 6 By /s/ James K. Lynch 7 James K. Lynch LATHAM & WATKINS LLP 8 505 Montgomery Street **Suite 2000** 9 San Francisco, CA 94111-6538 T +1.415.391.0600 10 F+1.415.395.8095 jim.lynch@lw.com 11 Richard P. Bress 12 Michael E. Bern John S. Cooper 13 LATHAM & WATKINS LLP 555 Eleventh Street, NW 14 **Suite 1000** Washington, D.C. 20004-1304 15 T +1.202.637.2200 F+1.202.637.2201 16 rick.bress@lw.com michael.bern@lw.com 17 john.cooper@lw.com 18 Attorneys for Plaintiff The American Beverage Association 19 20 By /s/ Theodore B. Olson Theodore B. Olson (Bar No. 38137) 21 Andrew S. Tulumello (Bar No. 196484) Helgi C. Walker (Admitted Pro Hac Vice) 22 Jacob T. Spencer (Admitted Pro Hac Vice) GIBSON, DUNN & CRUTCHER LLP 23 1050 Connecticut Avenue, N.W. Washington, DC 20036-5306 24 T +1.202.955.8668 F+1.202.530.9575 25 tolson@gibsondunn.com atulumello@gibsondunn.com 26 hwalker@gibsondunn.com jspencer@gibsondunn.com 27 28

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1 2			By /s/ Charles J. Stevens Charles J. Stevens (Bar No. 106981) Joshua D. Dick (Bar No. 268853) GIBSON, DUNN & CRUTCHER LLP
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6			v G
7			Attorneys for Plaintiff California State Outdoor Advertising Association
8			
9			By /s/ Thomas S. Knox Thomas S. Knox (Bar No. 73384)
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13			Attorneys for Plaintiff
14			California Retailers Association
15	Dated: October 26, 2015		By: /s/ Dennis Herrera
16			Dennis Herrera (Bar No. 139669) City Attorney
17			Jeremy Goldman (Bar No. 218888) Christine Van Aken (Bar No. 241755)
18 19			Deputy City Attorneys City Hall, Room 234 #1 Dr. Carlton B. Goodlett Place
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1	ATTESTATION CLAUSE				
2	Pursuant to Civil Local Rule 5-1(i)(3), I hereby certify that I obtained in the filing of this				
3	document the concurrence from all parties whose electronic signatures appear above.				
4					
5	Dated: October 26, 2015 LATHAM & WATKINS LLP				
6					
7	By: /s/ James K. Lynch James K. Lynch				
8					
9					
10	DIDSUANT TO STIDIU ATION IT IS SO ODDEDED (as modified on p. 1)				
11	TURSUANT TO STIT CLATION, IT IS SO ORDERED.				
12	October 30, 2015				
13	DATED: Hon. Koward M. Chen United States District L. DERED				
14	TO SO ORDERUS				
15	S IT IS SO ODIFIED				
16	Judge Edward M. Chen				
17					
18	DISTRICT OF CE				
19	DISTRICT				
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